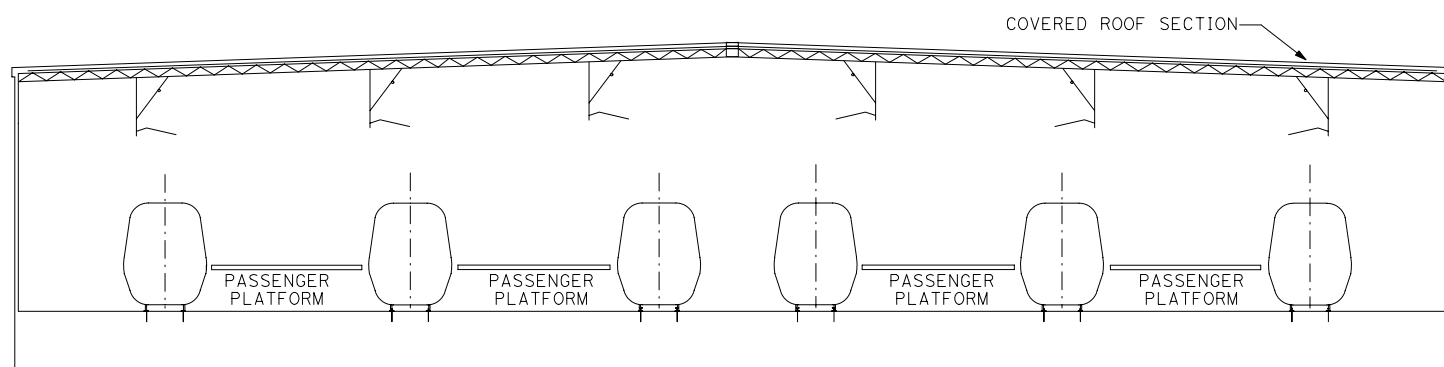
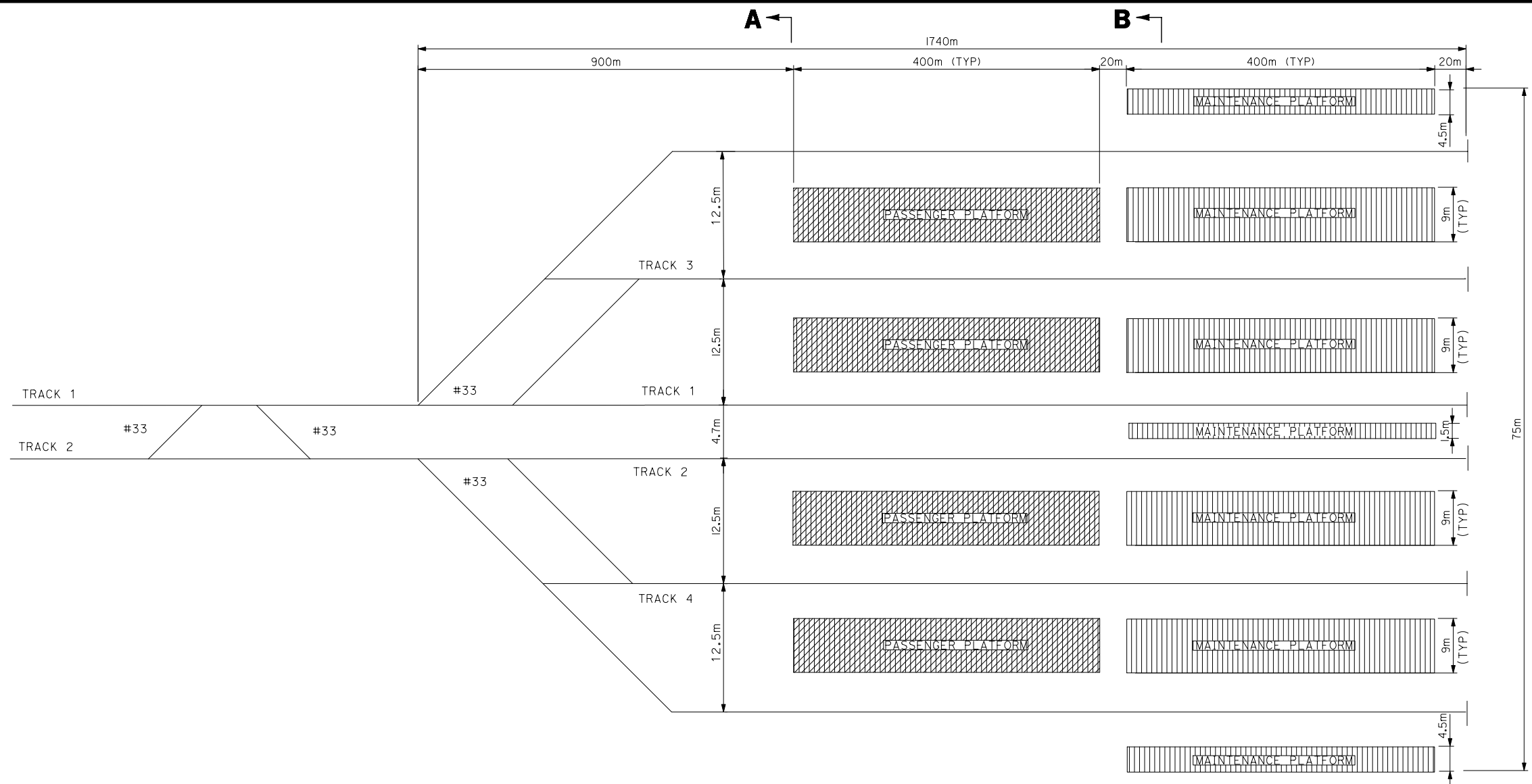
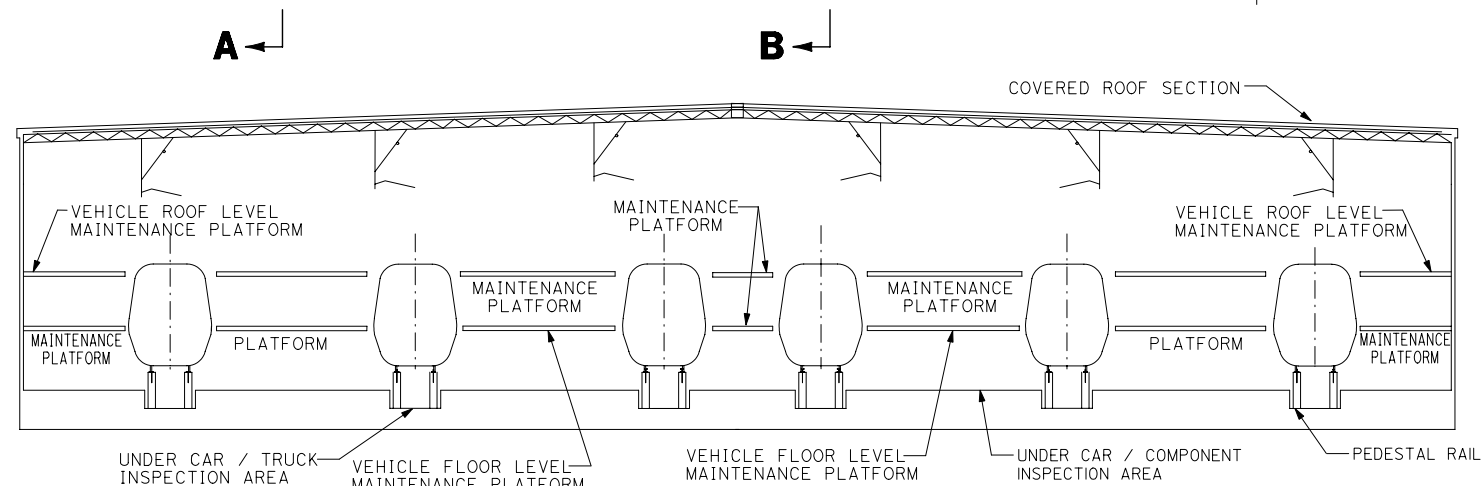


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PASSENGER PLATFORM CROSSECTION

SECTION A
SCALE: NTS



MAINTENANCE PLATFORM

SECTION B
SCALE: NTS

TOTAL AREA =
13.1 HECTARES (32.4 ACRES)

| REFERENCE DRAWINGS | | | | REVISIONS | | | |
|--------------------|-----|-------------|----|-----------|----|-------------|--|
| NUMBER | Rev | DESCRIPTION | No | DATE | BY | DESCRIPTION | |
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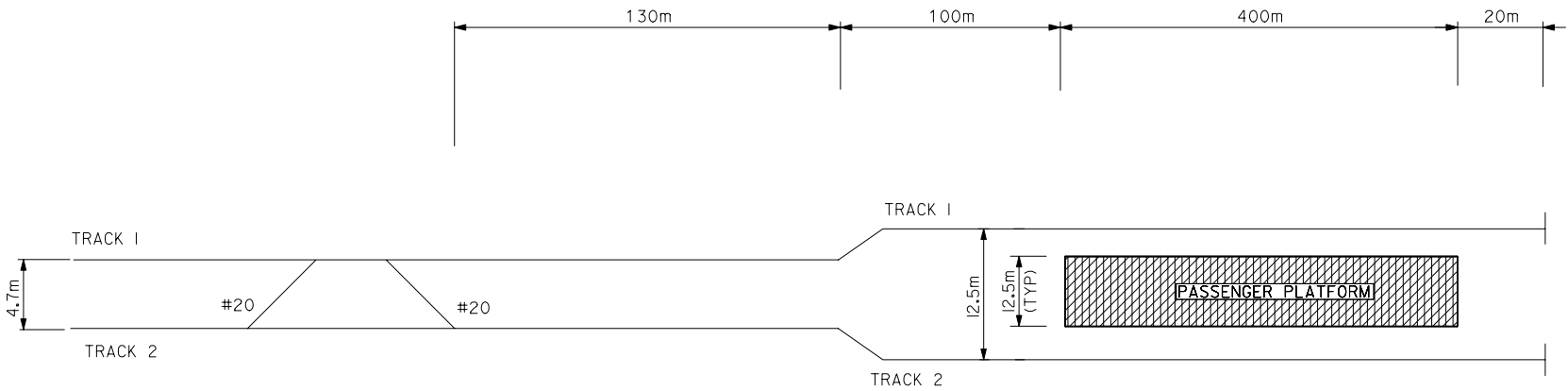
PB **PARSONS BRINCKERHOFF**
100 YEARS
TWO GATEWAY CENTER, NEWARK, NJ 07102
TEL: 973-645-1400 FAX: 973-648-0888

| |
|---------------------------|
| DESIGNED _____ DATE _____ |
| DRAWN _____ DATE _____ |
| CHECKED _____ DATE _____ |
| APPROVED _____ DATE _____ |
| SCALE N.T.S. |

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| TERMINAL STATION CONFIGURATION SACRAMENTO |
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| DRAWING NO. FIGURE 4.3-1E |
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TOTAL AREA = 2.6 HECTARES (6.4 ACRES)

| REFERENCE DRAWINGS | | | | REVISIONS | | | |
|--------------------|-----|-------------|----|-----------|----|-------------|--|
| NUMBER | Rev | DESCRIPTION | No | DATE | BY | DESCRIPTION | |
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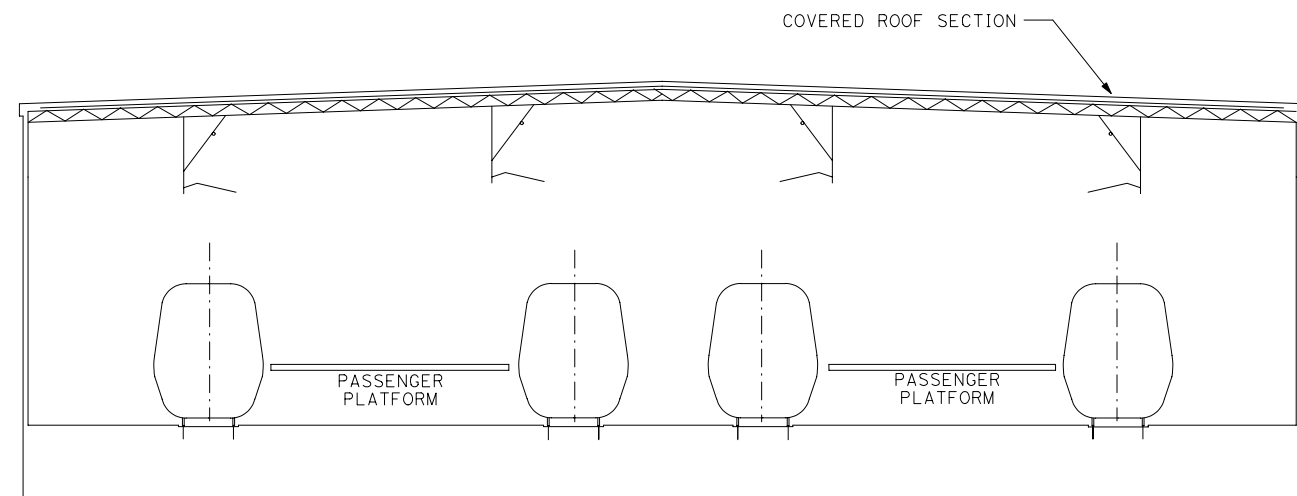
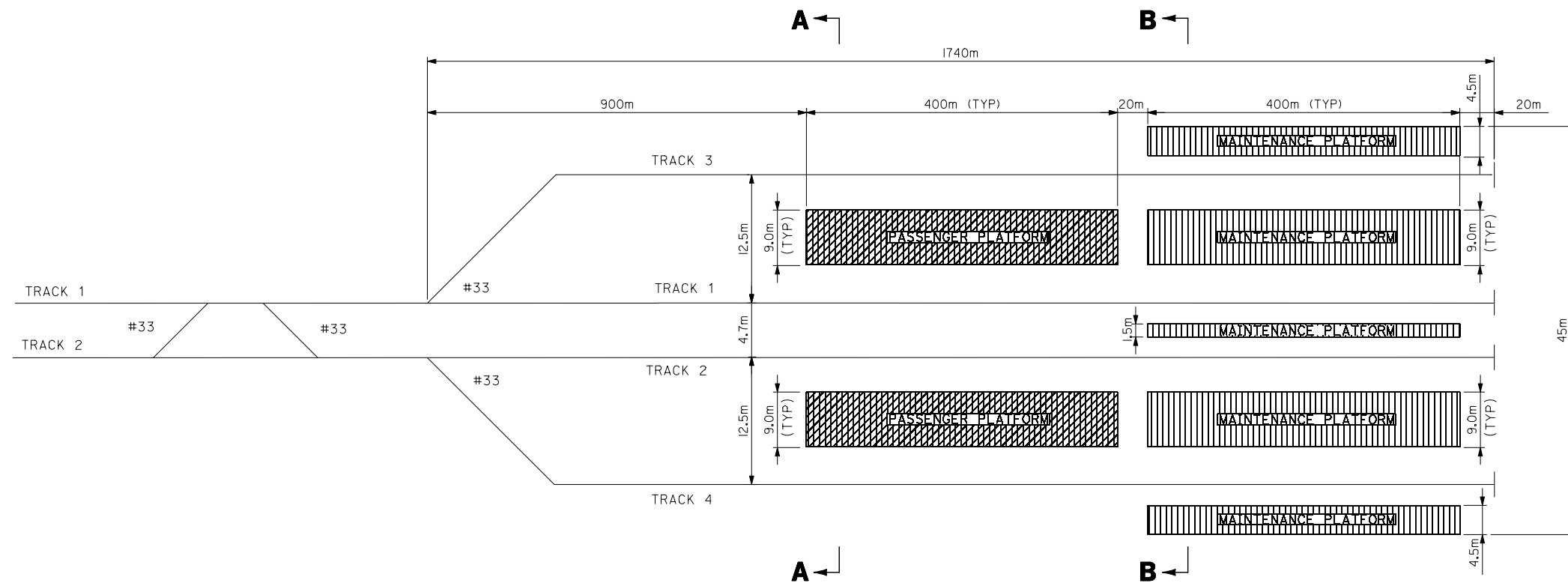
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|-----------------|------------|
| DESIGNED _____ | DATE _____ |
| DRAWN _____ | DATE _____ |
| CHECKED _____ | DATE _____ |
| APPROVED _____ | DATE _____ |
| SCALE N.T.S. | |

TERMINAL STATION
CONFIGURATION

SAN FRANCISCO

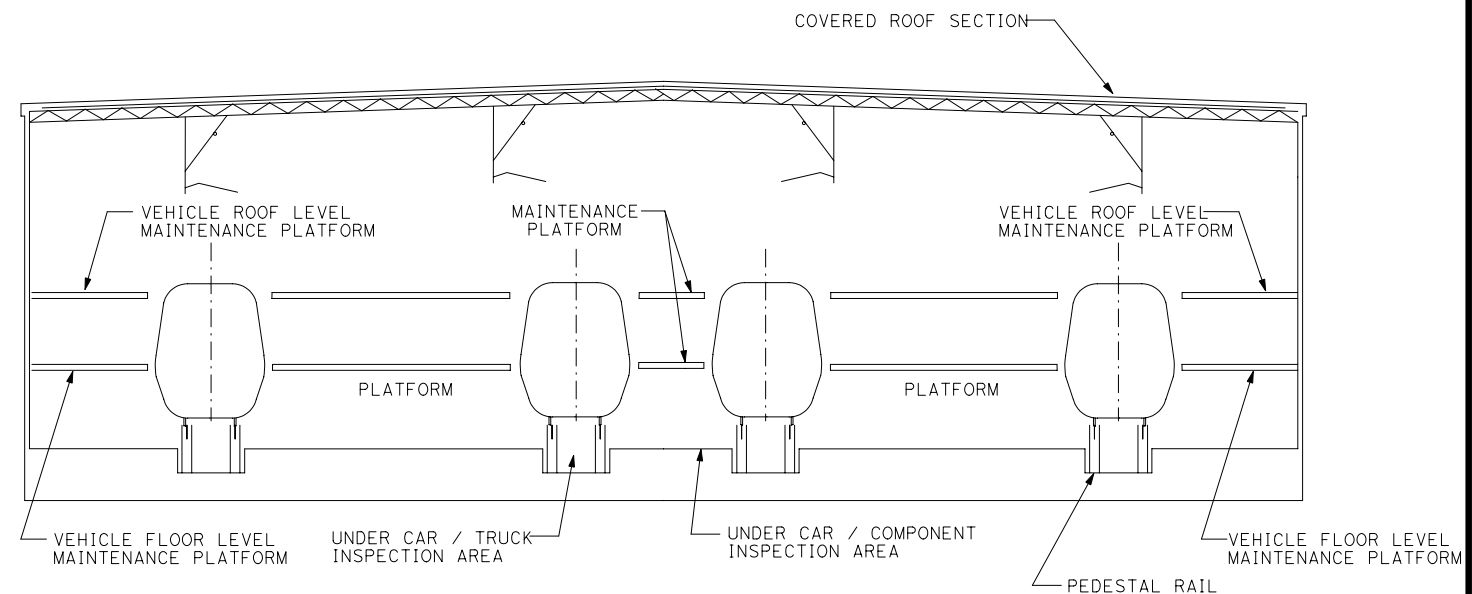
DRAWING NO.
FIGURE 4.3-ID

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PASSENGER PLATFORM CROSSECTION

SECTION A
SCALE: N.T.S.



MAINTENANCE PLATFORM

SECTION B
SCALE: N.T.S.

TOTAL AREA =
7.8 HECTARES (19.3 ACRES)

| REFERENCE DRAWINGS | | | | REVISIONS | | | |
|--------------------|-----|-------------|----|-----------|----|-------------|--|
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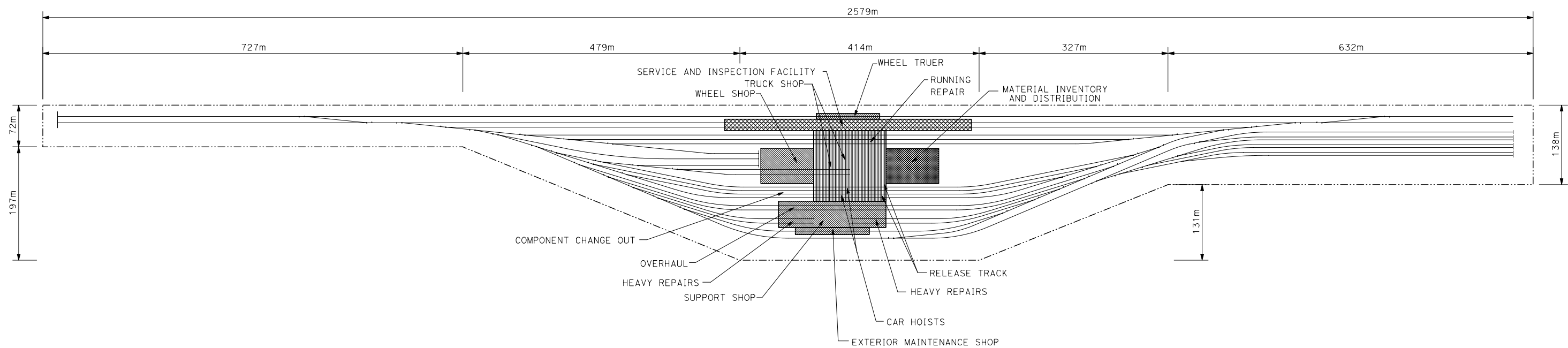
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|----------|--------|------|-------|
| DESIGNED | _____ | DATE | _____ |
| DRAWN | _____ | DATE | _____ |
| CHECKED | _____ | DATE | _____ |
| APPROVED | _____ | DATE | _____ |
| SCALE | N.T.S. | | |

TERMINAL STATION
CONFIGURATION

OAKLAND

DRAWING NO.
FIGURE 4.3-1C

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TOTAL AREA= 39.8 HECTARES (98.4 ACRES)

| REFERENCE DRAWINGS | | | | REVISIONS | | | |
|--------------------|-----|-------------|----|-----------|----|-------------|--|
| NUMBER | Rev | DESCRIPTION | No | DATE | BY | DESCRIPTION | |
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100 YEARS

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| | | | |
|----------|-------|--------|-------|
| DESIGNED | _____ | DATE | _____ |
| DRAWN | _____ | DATE | _____ |
| CHECKED | _____ | DATE | _____ |
| APPROVED | _____ | DATE | _____ |
| SCALE | | N.T.S. | |

MAIN REPAIR AND
MAINTENANCE FACILITY
CONCEPT PLAN

| | |
|-------------|--------------|
| DRAWING NO. | FIGURE 4.5-6 |
|-------------|--------------|